

Order of Publication

STATE OF MISSOURI,
County of Holt.

In the Circuit Court, to the August term, 1909.

Joseph Ramsey, Harry Ramsey, Charles Ramsey and Maude Alkire, plaintiffs,

vs.

Thomas Ramsey, Jane Toupain, Susan Olds and Mary Harris (children of Hamilton Ramsey, deceased,) Jane Cotton, Thomas Ramsey (child of Thomas Ramsey, deceased) Eliza VanBeber, Peter F. Ramsey, Missouri Williams, Wesley Ramsey, Nellie Ramsey, John Ramsey, Anna M. Coats, James A. Ramsey and the unknown brothers, the unknown sisters, the unknown nephews and the unknown nieces of said James A. Ramsey, defendants.

At this day comes the plaintiffs herein by their attorneys and file their petition and affidavit, alleging, among other things, that defendants Thomas Ramsey, Jane Toupain, Susan Olds and Mary Harris (children of Hamilton Ramsey, deceased), Thomas Ramsey (child of Thomas Ramsey, deceased), Eliza VanBeber, Peter F. Ramsey, Missouri Williams and James A. Ramsey are not residents of the state of Missouri, but are non-residents of said state; and that the ordinary process of law therefore cannot be served upon them or either of them in this state. And in said petition it is also alleged that there are persons who are alleged to have claimed to be interested or who are interested, or who claim to be interested, or who hereafter might claim to be interested in the subject matter of this action whose names plaintiff cannot insert therein because such names are unknown to plaintiff, and who are sued as the unknown brothers, unknown sisters, unknown nieces and unknown nephews of the defendant therein, James A. Ramsey.

Whereupon it is ordered by the clerk of this court, that both said non-resident defendants and said unknown defendants, and each and every one of them be notified by publication, that plaintiffs have commenced a suit against them in this court, the object and general nature of which is, that plaintiffs seek to perfect the title to the following described real estate in Holt County, state of Missouri, to wit: All the east half of fractional section six (6), and thirty-five (35) acres of the north side of the northeast quarter of section seven (7); all in township number sixty (60) of range number thirty-nine (39), and have the same, (or so much thereof as the court shall find subject to partition) partitioned amongst such of the parties plaintiff and defendant in said suit as the court shall decide are entitled thereto; and such part thereof to each person found entitled, as the court shall determine. Also to have the court construe the deed made by Elizabeth Ramsey, deceased, for 35 acres off the north side of the northeast quarter of section seven, township 60, of range 39, to the plaintiffs Joseph Ramsey, Harry Ramsey and Charles Ramsey, and the mesne conveyances which were and are the basis for same, and if said deeds be found sufficient to convey title to said grantees for said 35 acres of land to so decree and quiet the title in them therefore; otherwise to decree that said 35 acres as well as the other lands mentioned in said petition be partitioned and divided amongst whatever of the parties plaintiff and defendant in said petition as the court shall find entitled thereto. Also asking that the deeds heretofore made by the following several parties be construed to have been intended to convey the entire several interests of all said parties (grantors) to all said lands.

And that the title be forever quieted as to them in all said lands to wit: The deed by the Defendant Sarah J. Scott, dated June 25th, 1906, and recorded in book 98 at page 333, of the records of Holt County, Missouri; the deed by the Defendant O. E. Bush and wife, dated June 25th, 1906, and recorded in book 98 at page 334, of said land records; the deed from the Defendant Peter F. Ramsey and wife dated August 6th, 1885, and recorded in book 57 at page 176 of said land records, and the deed from Missouri Williams and husband, dated September 24th, 1886, and recorded in book 1 at page 2, of said land records. Also asking that the court decree that the Defendant James A. Ramsey, the unknown brothers, the unknown sisters, the unknown nephews and the unknown nieces of the Defendant James A. Ramsey, have no interest, right titles or claim whatever of in or to said lands, or any of them, or any part thereof, and that they, and each and every one of them, be forever enjoined and restrained from ever claiming any interest or right whatever therein. Also correcting said deed recorded in book 57 at page 176 of said land records, as to the given name of the grantee therein to wit: Charles E. Williams to Caleb E. Williams. And that unless said Thomas Ramsey, Jane Toupain, Susan Olds and Mary Harris (children of Hamilton Ramsey, deceased) Thomas Ramsey (child of Thomas Ramsey, deceased) Eliza VanBeber, Peter F. Ramsey, Missouri Williams, James A. Ramsey, the unknown brothers, the unknown sisters, the unknown nephews and the unknown nieces of said Defendant James A. Ramsey, be and appear at this court, at the next term thereof, to be begun and holden at the court house in the city of Oregon, in said county, on the 23rd day of August next, and on the first day of said term answer or plead to said petition in said cause, the same will be taken as confessed, and judgment will be rendered accordingly.

And it is further ordered, that a copy hereof be published, according to law, in The Holt County Sentinel, (a weekly newspaper printed and published in said Holt County, Missouri, for four weeks successively, last insertion thereof to be more than fifteen (15) days before the said day of said court. This July 14, 1909.

FRED W. COOK,
Circuit Clerk.

Witness my hand and the seal of the circuit court of Holt county, this 14th day of July, 1909.

FRED W. COOK,
Circuit Clerk.

Order of Publication

STATE OF MISSOURI,
County of Holt.

In the circuit court of Holt County, Missouri, to the August term thereof.

Madeline Hutchison, plaintiff,

vs.

Tony Hutchison, defendant. Divorce.

It is further ordered that a copy hereof be published in the Holt County Sentinel, a weekly newspaper printed, published and circulated in said county, once each week for four weeks successively, the last insertion to be not less than 15 days before the said fourth Monday of August, 1909, August 23rd, 1909.

A true copy from the records of said court.

Witness my hand and the seal of said court, this 13th day of July, 1909.

FRED W. COOK,
Circuit Clerk.

This 8th day of July, 1909.

Order of Publication

STATE OF MISSOURI,
County of Holt.

Ulrich Oppiger, plaintiff,

vs.

Adam Hartman and the unknown widow and the unknown heirs, devisees and legal representatives of Adam Hartman, deceased, defendants.

In the Circuit Court of Holt County, Missouri, to the August Term, 1909.

On this 12th day of July, 1909, comes plaintiff in the above entitled cause and files his petition herein, verified by his affidavit, alleging among other things that the defendant, Adam Hartman is a non-resident of the state of Missouri, and cannot be served with process in this state; and that there are persons interested in the subject matter of this petition, whose names plaintiff cannot insert therein because they are unknown to plaintiff; that the interests of such persons and who derived so far as the knowledge of this plaintiff extends, are such as to interest him, and that he has acquired an interest in the land herein described by devise, inheritance, or otherwise, from Adam Hartman, he the said Adam Hartman, having in his life time been the owner in fee of the said land, by title conveyed to him by a patent from the State of Missouri, dated September 13, 1849, and recorded in book 3 at page 184 of the records of Holt County, Missouri, to wit: 90.000 acre U. S. Grant Patents, in the office of the Secretary of state, at Jefferson City, Missouri.

Wherefore, it is ordered by the clerk of this court in vacation, that the above named defendants be notified by publication that plaintiff has commenced a suit against them in this court, the object and general nature of which is, that plaintiff seeks to determine the title to the following described real estate in Holt County, Missouri, to wit: Lot number one (1) of the northeast quarter (ne 1-4) of section thirteen (13) in township fifty-nine (59) of range thirty-seven (37), and define and judge by its judgment and decree, the estate, title and interest of the parties hereto, severally, and that such judgment of the court direct each and all of the defendants and all persons claiming under them, or any of them, of all interest in and to said real estate; and that the entire title to the said land be declared and decreed to be vested in this plaintiff, under the provisions of sections 4205 of the revised statutes of Missouri of 1892, and his title thereto, personally, and that plaintiff have summary and further relief as he may be entitled to in law or equity; and that unless defendants be and appear at the next term of this court to be begun and holden on the 23rd day of August, 1909, and on the first day thereof answer and plead to plaintiff's petition, the same will be taken as confessed and judgment rendered accordingly.

It is further ordered that a copy hereof be published according to law in the Holt County Sentinel, a weekly newspaper published in the County of Holt, and designated by plaintiff's attorney, for four weeks successively, the last insertion to be at least 15 days before the said 23rd day of August, 1909.

A true copy of the record.

Witness my hand and the seal of said circuit court of Holt county, Missouri, this 12th day of July, 1909.

FRED W. COOK,
Circuit Clerk.

Sheriff's Sale

By virtue and authority of a general execution, issued from the office of the clerk of the circuit court of Holt County, Missouri, to the undersigned sheriff, to wit: A. R. McNulty, to and to me directed in favor of Ralph Gregory and John M. Livingston and against Edward A. Brown and Lot Brown. I have levied upon and seized all the right, title, interest and claim of the said Edward A. Brown, in and to the following described real estate, to wit: The southwest fourth (sw 1-4) of section five (5) and the east two hundred and eighteen and seventy-two one hundred and twenty (218 72-100) acres of section six (6) of township sixty-one (61) of range thirty-nine (39), and the east half (1-2) of the southeast fourth (1-4) of section thirty-one (31) in township sixty-two (62) of range thirty-nine (39), all in Holt County, Missouri. All rights and claims in the said county, and state of Missouri, and I will on

TUESDAY, THE 24TH DAY OF AUGUST A. D. 1909,

between the hours of 9 o'clock in the forenoon, and 5 o'clock in the afternoon of that day, at the court house door, in the city of Oregon, county of Holt, Missouri, sell, or cause to be sold, to the highest bidder for cash in hand, (subject to all prior liens and judgments) to satisfy said execution and costs.

A. R. McNULTY,
Sheriff of Holt County, Missouri.

Sheriff's Sale in Partition

Agnes Davidson, plaintiff,

vs.

Elizabeth Watson, H. T. Alkire, trustee, et al, defendants.

In the circuit court of Holt County, Missouri, by virtue and authority of a decree and order of sale made by the said court, in the above entitled cause, and of a certified copy thereof, dated June 7, 1909, I will, on Tuesday, the 24th day of August, 1909, between the hours of 9 o'clock in the forenoon and 5 o'clock in the afternoon of that day, at the court house in the city of Oregon, in Holt County, Missouri, sell at public vendue, to the highest bidder, the following described real estate, to wit: A part of lot six (6) in block seven (7) in the original town, (now city) of Oregon, Holt County, Missouri, described and bounded as follows: Beginning fourteen (14) feet east of the southwest corner of said lot six (6) in said block seven (7); thence north one hundred and fifty-six (156) feet; thence east twenty (20) feet; thence south one hundred and fifty-six (156) feet; thence west twenty (20) feet to the point of beginning.

Terms of sale as follows, viz: Cash in hand.

A. R. McNULTY,
Sheriff.

J. T. THATCHER, M. D.

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BLACK ART ON POTATOES

Del Adelpia, now a business man and a member of the town council of Tukwila, lays claim to having been the first person to carry the "black art" across the Arctic circle.

Adelpia since early manhood, and until only recently, has followed the vocation of magician, and his wanderings as such with various theatrical and vaudeville companies have taken him over the United States several times and into many foreign countries. In 1901 he and his own company toured Alaska and northern British Columbia, giving performances at every station.

"I shall never forget," said Adelpia in describing his northern trip to a group of friends recently, "the time I performed before Chief Isaacs and a bunch of his subjects at Moosehide, a typical northern Indian village a few days before Christmas, 1901. I had given a performance the day before at Dawson, and an acquaintance I had made there suggested that we could have some rare sport by invading the Moosehide with magic."

"Accordingly, accompanied by my new friend, I drove over there the next day in a sled. The wonderment of the Siwash was first excited when two mysterious-looking trunks were unloaded from the sled in front of the chief's hut. A few words to the chief by my friend put us in good with him and he invited us inside with our trunks, summoned the savages from the outside and introduced me in his crude way as the white medicine man."

"I had things all my own way, and during the performance I was able to resurrect old tricks that I had had to drop from my repertoire years ago because they had become so common that a white audience would laugh me down should I have the nerve to exhibit them in this day and age."

"I started off with the old thread-bare stunts, such as palming cards, turning water into wine, etc., and it was not many minutes until I was looked upon by my ignorant audience as a veritable devil."

"What did those poor children of nature know about the double compartment pistol, the mysterious egg basket, the loaded hat or the traps in the tables? A chair to them was a chair, nothing more. The old chief was nonplussed when, after I had manipulated the egg bag for a minute, he asked to be allowed to feel inside it, and he found it was empty. Again he felt and it was full of eggs, eggs were everywhere—on the floor, under the table, in the folds of his garments, and he was given a great laugh when I even plucked a couple from his mouth. I guess he is still trying to figure out whence they came and where they disappeared."

"The abject simplicity of the natives was forcibly shown when I grabbed one of the youngsters by the nose and told him to blow through that organ. He did, and I told him sharply to 'blow hard.' This he did as I commanded, and I thought he and all the rest would drop dead when a whole pack of playing cards shot out apparently from his nostrils and fluttered to the ground. This trick was repeated by request upon another young native and another deck of cards was blown from a Siwash nasal appendage and scrambled for by the youngsters. I looked out of the door of the hut a few minutes later to see three or four of the little fellows outside holding each other's noses and blowing for dear life in an effort to produce more pasteboards."

"My potato trick, though, brought the show to a speedy climax. If I hadn't stopped when I did I'd have been bankrupt. I asked old Isaacs if he had a potato. The chief ordered his squaw to bring one, which she did. I then called for a knife, and with the knife I started to cut the potato in halves. The savages crowded round me to watch developments and were amazed when the knife struck something hard in the center of the tuber. I could cut no further, but finally worked around the obstruction, and when the potato was divided, there was a bright new half dollar. I tossed the coin outside and you should have seen the scramble for it."

"I didn't have to ask for a second potato; the trick was repeated and another half dollar given the Indians as a souvenir. A third time I was prevailed upon by wondering hosts to open a potato, but by this time every buck, klootchman and papoose in the crowd was armed with a potato and clamoring to have it opened. I saw my flash looming up and not very far ahead. I saw the season's profits dwindling and it did not require a great stretch of imagination to picture a certain long-haired wizard stranded in the far and frozen northland, musing his way out to civilization with gaunt famine dogging his tracks."

"Let's duck—beat it!" I whispered to my white companion, and while I diverted the attention of the scrambling and insistent aborigines, my pal hustled our kits of paraphernalia to the dog sled and at the psychological moment I made a dash for liberty and we were off."

"I heard since that our visit was followed by a potato famine in Moosehide, for no sooner had we left the village than the inhabitants in their mad quest for silver half dollars, ransacked the camps for potatoes and cut them into bits, cursing their luck and the 'white devil' for their disappointment. There wasn't a potato left in Moosehide."

LIVE STOCK

EXPECT A GOOD LAMB CROP.

Indications Point to a Much Larger Number of Lambs in the West Than Last Year.

All indications and information point to a full lamb crop this year, says Breeders' Gazette. Lambing in Idaho has been on an unprecedented large scale. Some bad weather was encountered, notably in Wyoming and Utah, but feed was available and ewes are generally in condition to raise their lambs. Idaho, whence comes the

bulk of the mutton lamb supply, will probably raise more than last year. Taking the west as a whole, it will be more than a normal crop owing to precautions generally taken to prevent winter loss.

East of the Missouri river about as many lambs will be raised as last year. There was some liquidation of stock sheep during the summer and fall of 1908, but a considerable number went out. Missouri, Illinois, Indiana and Ohio will have as many lambs if not more than a year ago. South of the Ohio river about the same number will be marketed, Kentucky and Tennessee having increased breeding flocks materially.

As a portion of the western lamb crop was held back last fall, owing to a rise in wool and a demoralized live mutton market, a heavy and early run of fat grass yearlings may be expected, especially if prices prove attractive. Prospects for much better prices during the summer months than were quoted during the corresponding period of 1908 are excellent. Feed lots will be emptied much earlier than usual and butchers will be hungry for mutton.

The Dorsets, a cut of which is given above, are very popular as twin-lamb bearers and are a very hardy breed.

Dorset Sheep.

SCRAPER FOR THE FARM BARN.

One That is Not Difficult to Make and Will Prove Serviceable for a Number of Years.

The cut shows a scraper that we have used in our stables for many years and which is now as good as new, says S. B. Hartman.

Take a hardwood board 8x18 inches, and bevel opposite edges as shown in the illustration. Bore two holes equal distance from each end and edge and slant for the insertion of the handle. Take a hickory, or other tough, green sappling, about six feet long, and drive an iron ring down to within ten inches of the larger end, or a few turns of No. 9 wire will answer. Split the lower end of the handle as far as the ring and wedge the ends firmly behind the board. If handle is properly fitted the scraper will be rigid.

One edge is used for pushing, the other for pulling. If to be used in a gutter, make board at least one inch narrower than the gutter to prevent binding.

Give Pigs Salt and Ashes.

By experienced breeders it is deemed advisable to keep salt and ashes where pigs can have ready access to them.

After pigs begin to eat grain they will visit the salt and ashes after every feed or oftener. It has been found profitable to keep the mixture in a self-feeder, in which a bucket full of the mixture can be kept dry and from which the pigs can get it from an opening at the bottom.

By this arrangement there is a saving of labor and the pigs never get so hungry for it as to eat too much, as is the case when salt and ashes are given only occasionally.

The wisdom of this practice has been corroborated by numerous very satisfactory tests. Pigs fed corn meal with salt and water get very fat in a short time, but soon fall to improve. Pigs fed corn meal, hardwood ashes, salt and water do better and make better growth of bone. Pigs having ashes make better bone and better gain.

In the absence of ashes ground bone may be profitably fed.

Run for the Pigs.

No plan of feeding is complete without the daily run of the pigs and brood sows on pasture in summer, yet even with grazing and the variety of grain, with corn as the chief ration, it has been found that pigs regularly fed salt and ashes with charcoal make better growth of frame and are less troubled with worms.

Paul's Third

Missionary Journey

Sunday School Lesson for August 15, 1909

Specially Arranged for This Paper

LESSON TEXT.—Acts 18:23-22. Memory verses 19-20.

GOLDEN TEXT.—"The name of the Lord Jesus was magnified."—Acts 19:17.

TIME.—Paul began his third journey probably in A. D. 53, and it lasted three years, 53-56, or 57.

PLACE.—Paul ended his second journey by going to Jerusalem, and thence to Antioch. From there he went through Asia Minor, ending at Ephesus, the capital of the Roman province of Asia.

Suggestion and Practical Thought

How Paul Built Up the Religious Life of Ephesus.

Paul Enters Upon His Missionary Journey, and Strengthens the Older Churches.—Acts 18:22-23. When Paul had completed his second missionary journey he went up to Jerusalem to pay his respects to the mother church there, and doubtless, as at other times, he told the wondrous story of the work of God in bringing so many Gentiles into the kingdom. Here he would remain long enough to complete his vow, the apostle to the Gentiles in loving accord with the mother church.

Then he went down to the home church which had sent him forth. Here he was always welcome. Here he told the story of his missionary adventures, and the fruits of his labors. This is probably the last time Paul was able to visit Antioch. It is probable that while here Paul wrote the Epistle to the Galatians, on receiving the report of Timothy concerning the churches in that region, and not long afterward he himself went through the region of Galatia and Phrygia in order, strengthening the churches, for there was great need. (Gal. 1:6-12; 3:1-5; 5:1-12-15.)

Ephesus, which Paul made his headquarters for nearly three years of missionary work, was not only the capital of the province, but was the city of the greatest importance in all Asia Minor, and principal emporium of trade in the east.

Paul Finds an Undeveloped Church of Ephesus, and Brings Them Into the Fulness of the Gospel Light.—Acts 18:24-19:7. The Eloquent Apollos. When Paul left Corinth at the close of his second journey, his friends Aquila and Priscilla went with him as far as Ephesus. Before Paul entered upon his longer work at Ephesus there came a Christian Jew of great eloquence (v. 25) "knowing only the baptism of John; the gospel of repentance and forgiveness, and Christian morals, and of Jesus who proclaimed the kingdom of heaven at hand, and worked many miracles of love, and died on the cross, the story which was told in the earlier gospels."

These things Priscilla and Aquila expounded to him. Then he went to Greece (v. 27) and "helped them much which had believed through grace." Of this Paul once speaks in his letter to Corinth, "I planted, Apollos watered. God gave the increase." (1 Cor. 3:6.)

Paul's Preaching and Teaching.—Vs. 8-10. First. In the Jewish synagogue. Three months. To Jews. As usual, Paul began with the Jews who were best prepared to receive the Gospel. "And spake boldly." It required no little courage to take the unpopular side, which had so often brought him into trouble.

Second. In the school of Tyrannus. Two years. To Gentiles. "Disputing," discouraging, arguing, "daily" and not merely on the Sabbath. "In the school of one Tyrannus." Nothing is known positively about this man.

"Continued . . . two years," in addition to the three months in the synagogue. "All they which dwell in Asia," the Roman province of Asia, of which Ephesus was the capital.

"Heard the word." Paul had with him a number of helpers, as Timothy, Erastus, Titus, etc.

Two Kinds of Testimonies to the Power and Value of the Gospel.—Vs. 11-22. In addition to the holy conduct and noble spirit exhibited in the ordinary daily life there were two outward and visible testimonies to the truth and power of the Gospel. First. Miracles of healing and help. "God wrought special miracles." "By the hands of" the instrumentality of "Paul." In Ephesus, the center of magic and witchcraft, special power was given Paul to work miracles that conquered them in their own stronghold. He actually did what the sorcerers pretended to do.

Self-denial for the Cause of Christ. Doing right at great cost. "Many that believed came, and confessed" that they had been using magical practices, but now, realizing that they were wrong, "shewed their deeds" by publicly confessing and renouncing all such heathen practices, by which doubtless they had been making money.

"Many of them," referring to those who had been magicians previous to their conversion, "which used curious arts," such as magic, incantations, sleight of hand, charms, secret knowledge of chemistry, hypnotism, jugglery, and everything by which they had deceived the people.

These men and women were in the habit of carrying about on their persons as charms or amulets to shield them from danger and from harm, or to procure them good fortune in their undertakings. We read how Croesus, when on his funeral pile, repeated these "Ephesian spells."

Light from the Orient.—In the Vienna museum are some very old manuscripts, called the Fayum manuscripts, some of them dated 1,200 years B. C. discovered a few years ago in Egypt. Among them are large quantities of magical writings, with the Hebrew formulae.

Church Directories

Presbyterian Church.

Rev. James M. Walton, Pastor.
Sabbath School at 9:30 every Sabbath.
V. P. S. C. E. at 8:30 p. m.
Prayer Service Thursday evening at 7:30 p. m.
Preaching every Sabbath at 11 a. m. and 7:30 p. m.
Woodville every Sabbath at 3 p. m.
Everybody cordially invited to attend the above services.
If the pastor can help you, please call for his services.

Christian Church.

Elder B. H. Dawson, Pastor.
Bible school every Lord's day 9:45 a. m. D. P. Brooks, superintendent.
V. P. S. C. E. every Lord's day 6:30 p. m.
Prayer meeting every Thursday evening at 7:30.
Preaching every second and fourth Lord's day, morning and evening, 11 a. m., 7:30 p. m.
All cordially invited to attend all meetings of the church. All are welcome by the pastor.

Evangelical Church.

E. F. Boehringer, Pastor.
Sunday school at 10 a. m.
Prayer meeting Thursday at 8 p. m.
Services every Sunday, morning and evening.
Regular preaching services the first and third Sundays at 11 a. m., and the second and fourth Sundays at 8 p. m.
Preaching at Nickel's Grove on the first and third Sundays at 8 p. m., and the second and fourth Sundays at 11 a. m.
Preaching at Benton church every Sunday afternoon.
All are cordially invited to attend.

Methodist Episcopal Church.

Services each Sunday as follows:
Sunday school at 9:45 a. m.
Preaching service at 11 a. m.
Junior League at 3 p. m.
Epworth League at 8:00 p. m.
Prayer meeting each Thursday at 8:00 p. m.
You are cordially invited to attend all these services.
T. O. TAYLOR,
Pastor.

Gorman M. E. Church.

Rev. Henry Bruns, Pastor.
Sunday School at 9:30 a. m.
Preaching every Sunday at 10:30 a. m.
Preaching every Sunday at the Nodaway church at 8:30 p. m.
Prayer Meeting Wednesday afternoon at 7:30.
Everybody cordially invited to attend above services.

Rev. T. D. Roberts' Appointments.

New Point, every Sabbath, morning and evening.
Sabbath School at 10 a. m. every Sabbath.

M. E. Church, Forest City.

Rev. C. H. Werner, Pastor.
1st Saturday evening, Sunday morning and evening at Tarkio Chapel.
2nd Sunday morning at 11 a. m. at Forest City; Sunday evening at Kinsey school house at 8 o'clock.
3rd Sunday morning at Tarkio Chapel at 11 a. m. and evening at Forest City at 8 p. m.
4th Sunday at Kinsey at 11 a. m. and at Forest City at 8 p. m.

Sunday school at 9:30 a. m. J. M. Lease, Superintendent.

Junior League at 2:30 p. m. Mrs. Werner, Superintendent.

Epworth League at 7 p. m. Miss Mary Bullock, President.

Prayer meeting Wednesday at 8 p. m.

Women's Home Mission Society Friday at 2:30 p. m. Mrs. Scott, President.

Choir practice Thursday at 8 p. m.

Sunday school at Kinsey school house at 10 a. m. S. Smith, Superintendent.

Epworth League at Kinsey school house Sunday at 7 p. m.

Sunday school at Tarkio Chapel at 9:45 a. m. E. E. Boyd, Superintendent.

Prayer meeting at Tarkio Chapel Sunday and Wednesday at 7:30 p. m.

Christian Church, New Point.